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Bib Data Sheet

CONFIRMATION NO. 5564

| | | | | |
|------------------------------------|---|---------------------|-------------------------------|--|
| SERIAL NUMBER 10/037,043 | FILING DATE 11/09/2001 RULE | CLASS 712 | GROUP ART UNIT 2183 | ATTORNEY DOCKET NO. 476-2062 |
|------------------------------------|---|---------------------|-------------------------------|--|

APPLICANTS

Julian Mitchell, Maidenhead, UNITED KINGDOM;
David J. Tubb, Maidenhead, UNITED KINGDOM;
Mark Watson, London, UNITED KINGDOM;

** CONTINUING DATA *****

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 02/26/2002

| | | | | |
|--|------------------------------------|---------------------|--------------------|-------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no | STATE OR COUNTRY UNITED KINGDOM | SHEETS DRAWING 8 | TOTAL CLAIMS 28 | INDEPENDENT CLAIMS 5 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged | Examiner's Signature | Initials | | |

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TITLE

Middlebox control

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|------------------------------------|---|---|
| FILING FEE RECEIVED 1052 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
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